



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2180019
3	SCHOOL CODE (IF APPLICABLE)	70684
4	COMPLETE ADDRESS WITH PIN CODE	BABINA CANTT DISTT JHANSI UTTAR PRADESH, JHANSI, UTTAR PRADESH - 284401
5	PRINCIPAL NAME	DIMPLE SHEKHAWAT
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	apsbabina@awesindia.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	05102740437

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsbabina.com/admin/uploads/1.%20Copy%20of%20Affiliation%20Upgraddation_Part_A.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsbabina.com/admin/uploads/2.%20Societies%20Trust%20Registration_Part_A.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsbabina.com/admin/uploads/5.%20Building%20Safety%20Certificate_Part_A.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsbabina.com/admin/uploads/6.%20Fire%20Safety%20Certificate_Part_A.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsbabina.com/admin/uploads/8.%20Water%20,%20Health%20and%20Sanitation_Part_A.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://apsbabina.com/admin/uploads/1.%20Fee%20Structure%20of%20the%20School_Part_B.pdf
2	ANNUAL ACADEMIC CALENDER	https://apsbabina.com/admin/uploads/2.%20Annual%20Academic%20Calender_Part_B.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsbabina.com/admin/uploads/3.%20List%20of%20Management%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsbabina.com/admin/uploads/4.%20List%20of%20Parents%20Teachers%20Association%20(PTA)%20Member.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsbabina.com/admin/uploads/5.%20Last%20Three%20Year%20Result%20of%20Board%20Examination_Part_B.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DIMPLE SHEKHAWAT
2	TOTAL NO. OF TEACHERS	69
	PGT	8
	TGT	12
	PRT	22
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS NANIDINI BHATE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR NARAYAN SINGH PAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	62	100	Result 100 percentage

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	90	100	Result 100 percentage

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32375
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/28EZ3oEpR24

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